

# ASSOCIATION BUSINESS

THE COUNCIL OF THE AMERICAN PHARMACEUTICAL ASSOCIATION 1930-1931.

Office of the Secretary, 10 West Chase Street, Baltimore, Md.

LETTER NO. 9.

March 30, 1931.

To the Members of the Council:

91. *Election of Members. Motions Nos. 27 and 28* (see Council Letter No. 8, page 291) have been carried and applicants numbered 208 to 265, inclusive, and H-18 to H-21, inclusive, are declared elected.

92. *National Pharmacy Week. Motion No. 29* (see Council Letter No. 8, page 294) has been carried and an appropriation of \$250.00 has been added to the budget for 1931. Check for this amount has been forwarded to Chairman Ruth.

93. *Year Book, Volume 18 (for 1929). Motion No. 30* (see Council Letter No. 8, page 294) has been carried and the contract for printing and mailing the Year Book, Volume 18, has been awarded to the Lord Baltimore Press.

94. *State College of Washington Student Branch, A. Ph. A.* There is submitted below an application signed by twenty-eight associate members for the formation of this Branch:

"We, the undersigned members of the Student Body of the School of Pharmacy at the State College of Washington, wish to organize ourselves into a local branch, to be known as the State College of Washington Student Branch of the AMERICAN PHARMACEUTICAL ASSOCIATION, and do hereby make application to the council for recognition as such a body. The constitution and by-laws are submitted for approval.

|                     |                    |
|---------------------|--------------------|
| Sophie Jans         | Ralph Kirtley      |
| Haakon Bang         | Kenneth Vincent    |
| Ruth Vincent        | Margaret McCroskey |
| Elizabeth Lawson    | Morris Ewell       |
| Isabel Morris       | Mabel Smithy       |
| Elsie Anderson      | Bessie Swift       |
| Leonard Fisher      | Lewis Emerson      |
| Harriette Reimers   | Max Marr           |
| Marlowe Dittebrandt | Henry Tombari      |
| Kenneth Thoreen     | Paul Luft          |
| Henrietta Rubin     | Claude Messer      |
| Chester Kalinowski  | Harleigh Lines     |
| Lois Vaughn         | Wallace Lindahl    |
| Richard Curtis      | Harold Butth       |

Those interested in this Branch have held two meetings, one on March 12th and the other on March 16th, and have completed their organization by the election of the following officers:

*President*, Harleigh Lines  
*First Vice-President*, Marlowe Dittebrandt  
*Second Vice-President*, Wallace Lindahl  
*Secretary-Treasurer*, Belle Wenz.

The minutes of these meetings will appear in the JOURNAL OF THE A. PH. A.

The Constitution and By-Laws, as submitted, are as follows:

## PREAMBLE AND BY-LAWS OF THE STATE COLLEGE OF WASHINGTON BRANCH OF THE AMERICAN PHARMACEUTICAL ASSOCIATION.

In order to stimulate a better acquaintance of Students and Faculty for the exchange of ideas and for the betterment of Pharmacy at the State College of Washington and in Eastern Washington, therefore, we, the undersigned Students and Faculty of the School of Pharmacy at the State College of Washington, do hereby resolve to constitute ourselves into a student branch of the AMERICAN PHARMACEUTICAL ASSOCIATION for the purpose of advancing the objects for which the body was founded.

The name of this body shall be "The State College of Washington Student Branch of the AMERICAN PHARMACEUTICAL ASSOCIATION."

The Branch hereby adopts for its guidance the Constitution and By-Laws of the AMERICAN PHARMACEUTICAL ASSOCIATION, and its members hereby subscribe to them.

### BY-LAWS.

1. **Members.**—This Branch shall consist of active and associate members.

2. **Active Members.**—All members of the AMERICAN PHARMACEUTICAL ASSOCIATION residing in Eastern Washington or Western Idaho, on signifying their intention of adhering strictly to the provisions enumerated in the preamble and in the Constitution of the AMERICAN PHARMACEUTICAL ASSOCIATION, be elected to active membership of this Branch.

**3. Associate Members.**—Any person who is not an active member, but who manifests his interests either by contribution or active participation of work or research, scientific papers, or adds to its financial resources shall be termed an associate member but without the right to vote.

**4. Officers.**—The officers of the Branch shall be a president, two vice-presidents, secretary and treasurer, and delegate to the house of delegates.

**5. Committees.**—At the March meeting of each fiscal year or as soon thereafter as possible, the president shall appoint four standing committees, as follows: A Committee on Student Activities, to consist of three members; a Committee on Program, to consist of three members; a Committee on Membership, to consist of five members.

**6. Executive Committee.**—The officers of the Branch and chairmen of the Standing Committees shall constitute the Executive Committee, to transact all the necessary business connected with the regular meetings of the branch.

**7. Meetings.**—The meetings of the Branch shall be held on the second and fourth Thursdays of each month from October to May, inclusive. Special meetings may be called at the discretion of the president.

**8. Quorum.**—Seven members shall constitute a quorum.

**9. Fiscal Year.**—The fiscal year of the Branch shall be from the stated meeting of March of one year to the meeting of March of the following year.

**10. The office of secretary and treasurer** shall be combined into one and shall be held by a member of the faculty of the School of Pharmacy.

**11. Elections.**—The officers shall be elected, by ballot, at the February meeting and be installed at the March meeting, and shall serve for one year or until their successors shall have been elected.

**12. Presiding Officer.**—In the absence of the president, the next succeeding officer shall take the chair.

**13. Secretary.**—The secretary shall keep a fair and correct minutes of the proceedings of the meetings and send reports of the same to the JOURNAL OF THE AMERICAN PHARMACEUTICAL ASSOCIATION and such journals and newspapers as he may deem proper. He shall preserve, on file, all reports and papers of every description presented to the Branch, and shall

be charged with the necessary business and scientific correspondence. He shall read all papers handed to him by the president for the purpose, shall call and record ayes and nays whenever they are required to be called; shall notify the chairmen of every standing and special committee of his appointment, giving him a list of his colleagues and stating the business upon which the committee is to act. He shall notify every member at least one week in advance of the time and place of each meeting.

**14. Treasurer.**—The treasurer shall collect and take charge of the funds of the Branch and shall give receipts for the same. He shall pay no money except upon order of the secretary, countersigned by the president and accompanied by the proper vouchers. He shall present a statement of conditions at each March meeting of the Branch. He shall receive the amount of his expenses incident to the duties of his office.

**15. Order of Business.**—(1) Reading of the minutes of the previous stated meeting; (2) Introduction of newly elected members; (3) Unfinished or deferred business; (4) New business; (5) Program; (6) Nominations and elections; (7) Adjournment.

**16. Miscellaneous.**—Every proposition to alter and amend these by-laws shall be submitted in writing at a stated meeting of the Branch, and may be balloted for any subsequent stated meeting, when, upon receiving the votes of three-fourths of the members present, it shall become a part of the by-laws.

**17. Rules of Order.**—On all points not specifically mentioned in the by-laws governing this section, the By-Laws of the AMERICAN PHARMACEUTICAL ASSOCIATION shall take precedence over the other decisions on parliamentary rule.

*(Motion No. 31) It is moved by Kelly that the application for the formation of the State College of Washington Student Branch, A. Ph. A. and the constitution and by-laws of the Branch be approved. If any member wishes to discuss this motion, the vote will be considered as tentative.*

**95. Life Membership.** Mr. L. E. Bote, Portsmouth, N. H., has become a Life Member of the ASSOCIATION through the payment of \$50.00.

**96. Applicants for Membership.** The following applications properly endorsed and accompanied by the first year's dues have been received.

No. 266, Elsie Anderson, College Station, Pullman, Wash.; No. 267, Haakon Bank, 1714 Monroe St., Pullman, Wash.; No. 268, Esther Barney, 4344 Ellis Ave., Chicago, Ill.; No. 269, E. L. Beezley, 2301 B. Ave., N.E., Cedar Rapids, Ia.; No. 270, J. D. Booth, 252A Calhoun St., Charleston, S. C.; No. 271, Morris Brodtkin, 2172 Westchester Ave., New York, N. Y.; No. 272, Swan Brookshire, 217 N. Penn. St., Indianapolis, Ind.; No. 273, Albert Bunin, 1713 W. Fourth St., Wilmington, Del.; No. 274, Harold F. Buth, 505 Colorado St., Pullman, Wash.; No. 275, Ward S. Clarke, Benson, Minn.; No. 276, Richard M. Curtis, Valk Apts., Pullman, Wash.; No. 277, Frank A. Delgado, 1631 Euclid St., N.W., Washington, D. C.; No. 278, Marlowe Dittebrandt, Stevens Hall, Box 421, College Station, Pullman, Wash.; No. 279, Leroy Drechsler, Superior & Mayfield Road, Cleveland, Ohio; No. 280, R. S. Dudley, 2600 W. Division St., Chicago, Ill.; No. 281, Earl E. Durham, 301 N. Shiawassee St., Corunna, Mich.; No. 282, Lewis J. Emerson, 1719 C Street, Pullman, Wash.; No. 283, Morris E. Ewell, 1605 F St., Pullman, Wash.; No. 284, Leonard N. Fisher, 900 Thatuna St., Pullman, Wash.; No. 285, Thos. C. Fletcher, N. Main St., Williston, Fla.; No. 286, J. W. Gardner, 704 Main St., Vancouver, Wash.; No. 287, Fred W. Gehrung, 3427 Lee Road, Cleveland, Ohio; No. 288, W. W. Hosler, 1461 East 108th St., Cleveland, Ohio; No. 289, A. L. Jackson, 204 N. Brown St., Orlando, Fla.; No. 290, Sophie Kathleen Jans, Box 566, College Sta., Pullman, Wash.; No. 291, D. C. Jewell, 545 N. Orange St., Orlando, Fla.; No. 292, Richard S. Johnson, 433 N. Garden St., Gainesville, Fla.; No. 293, Chester G. Kalinowski, 1310 Maiden Lane, Pullman, Wash.; No. 294, Thomas C. Kennedy, 494 South Park, Buffalo, N. Y.; No. 295, Ralph Kirtley, Lake Street, Pullman, Wash.; No. 296, Elizabeth Lawsen, 457 College Station, Pullman, Wash.; No. 297, Ben R. Leigh, P. O. Box 521, Orlando, Fla.; No. 298, Wallace W. Lindahl, 505 Colorado St., Pullman, Wash.; No. 299, Harleigh Ralph Lines, 202 Whitman St., Pullman, Wash.; No. 300, Paul H. Luft, College Station 126, Pullman, Wash.; No. 301, Margaret McCraskey, Box 184 College Sta., Pullman, Wash.; No. 302, J. Merle McElroy, 125 S. Orange St., Orlando, Fla.; No. 303, Max B. Marr, 503 $\frac{1}{2}$  Maiden Lane, Pullman, Wash.; No. 304, Claude W. Messer, Grand St., Pullman, Wash.; No. 305, Isabel Morris, 304 Ash St., Pull-

man, Wash.; No. 306, H. A. Oehrli, Avenue d' Ouchy 62, Lausanne, Switzerland; No. 307, C. O. Powers, 28 N. Hyer St., Orlando, Fla.; No. 308, Harriette Reimers, New Dorm., Pullman, Washington; No. 309, Henrietta Rubin, 1707 C. St., Pullman, Wash.; No. 310, Oscar E. Russell, 531 So. Main St., Elkhart, Ind.; No. 311, Frederick Robert Schrey, 43rd St. and Kingsessing Ave., Philadelphia, Pa.; No. 312, Mabel M. Smithey, 502 Campus Ave., Pullman, Wash.; No. 313, R. C. Stokes, Medical College, Charleston, S. C.; No. 314, William J. Stoneback, 43rd St. and Kingsessing Ave., Philadelphia, Pa.; No. 315, Bessie B. Swift, 802 Linden Ave., Pullman, Wash.; No. 316, L. S. Teitelbaum, 536 Lake Shore Drive, Chicago, Ill.; No. 317, Kenneth V. Thoreen, Stimson Hall, Pullman, Wash.; No. 318, Henry Tombari, P. O. Box 396 College Station, Pullman, Wash.; No. 319, Ernest Charles Turner, Allison Hotel, Cedar Rapids, Iowa; No. 320, Oren G. Turner, 2709 Jettan Ave., Tampa, Fla.; No. 321, Lois L. Vaughn, Senior Hall Box 522 College Station, Pullman, Wash.; No. 322, Hugh C. Vincent, 638 College Station, Pullman, Wash.; No. 323, Kenneth Vincent, Stimson Hall, Pullman, Wash.; No. 324, Fred B. Walsh, 397 N. Orange Ave., Orlando, Fla.; No. 325, Samuel Wohlgemuth, 5348 Haverford Ave., Philadelphia, Pa.; No. 326, John C. Zeigler, 2646 Reel St., Harrisburg, Pa.

*(Motion No. 32) Vote on applications for active membership in the American Pharmaceutical Association.*

97. *Applicants for Membership on Account of Contributions to the Headquarters Building Fund.* The following non-members of the A. P. H. A. have pledged \$25.00 or more to the Headquarters Building Fund and have made a cash payment of \$5.00 or more. They are entitled to membership and you are requested to vote on the applications which have been properly endorsed.

H-22, Jacob M. Block, 121 Newton St., Newark, N. J.; H-23, Santo Cottone, 1214 8th Ave., Brooklyn, N. Y.; H-24, Marietta Brunelle, 33 East Merrimack St., Lowell, Mass.; H-25, John E. Hefferman, Jr., 13 Pleasant St., Salem, Mass.; H-26, James Warner Scofield, 301 E. Main St., Shelbyville, Ky.

*(Motion No. 33) Vote on applications of contributors to the Headquarters Building Fund for membership in the American Pharmaceutical Association.*

98. *Investment of Funds.* In 1929, the Council approved a list of bonds for purchase as available (see Council Letter No. 2, 1929-1930, page 14; page 1210 JOURNAL A. PH. A., 1929). Bonds of each offer have been purchased with the exception of those of the State of Missouri of which none have been available when wanted. The treasurer recommends that in order to spread our investments the Council approve the purchase of such bonds of the group listed below as meet the requirements of Article IV of the Constitution of the ASSOCIATION and are rated as AAA:

State and Municipal Bonds of New York  
 State and Municipal Bonds of New Jersey  
 State and Municipal Bonds of Michigan  
 State and Municipal Bonds of Pennsylvania  
 State and Municipal Bonds of Maryland  
 State and Municipal Bonds of Massachusetts

This recommendation has the approval of the Chairman of the Committee on Property and Funds.

(*Motion No. 34*) *It is moved by Holton that the treasurer be authorized to purchase, as funds are available, such bonds of the group listed above as meet the requirements of Article IV of the Constitution and are rated as AAA.*

E. F. KELLY, *Secretary.*

#### THE NEW YORK CITY CANCER COMMITTEE.

The New York City Cancer Committee is coöperating with the American Society for the Control of Cancer in an effort to control the disease and to call attention of the public to the dangers of spreading cancer and, perhaps, in an early stage a cure may be effected by surgical means. By giving heed to unusual symptoms of irregular functions in the body a beginning cancer can, in many cases, be discovered.

#### FOURTH INTERNATIONAL CONGRESS ON MEDICINAL PLANTS AND OIL-YIELDING PLANTS.

The Fourth International Congress on Medicinal Plants and those yielding odoriferous substances, will be held in Paris, July 16th to 21st, under the auspices of the Department of Agriculture and of Commerce, of France.

The Executive Committee of the Federation is composed of Professor Augusztn, Budapest; Dr. Carl Boshart, Munich; Prof. W. V. de Graaff, Utrecht; Prof. Dr. Allesandro De

Mori, Rome; Prof. Emil Perrot, Paris; Prof. R. Wasicky, Vienna; the Secretary General is Dr. W. Himmelbauer, Vienna.

Delegates from France, Italy, Yugoslavia, Latonia, Lithuania, Holland, Austria and Czechoslovakia will be present. Invitations have been extended to interested organizations in various countries. A scientific program has been prepared and arrangements are being made for entertainments and excursions through various parts of France.

#### PRESS CONGRESS OF THE WORLD.

The Press Congress of the World will hold a meeting in Mexico City, Mexico, August 10th-14th. The program will include discussions on important problems of editors and publishers. Aside from the sessions of the Congress entertainment features are being planned by the Mexican government and the larger newspapers. Opportunities will be afforded to visit places of interest in Mexico.

#### HISTORY OF JAPANESE PHARMACY AND MEDICINE.

In commemoration of the 50th anniversary of its foundation, the Tokyo Imperial University is editing a history of its fifty years of existence. The history will include that of pharmacy and medicine also. The late Dr. Niew was in charge of this work which since his demise has been taken up by Dr. Saburo Takahashi, *president* of the Japan Pharmaceutical Society.

#### AMERICAN ASSOCIATION FOR ADVANCEMENT OF SCIENCE.

The American Association for the Advancement of Science will hold a summer meeting in Pasadena, Calif., from June 15th to 20th. The 1932 meeting will be held in New Haven; the 1933 meeting in Chicago, and the one of 1934 in San Francisco.

Plans for the Pasadena meeting are well under way. A special round trip rate has been made from New York at \$140.00 and from Chicago, \$90.00. Members can obtain further information from the Permanent Secretary, Charles F. Roos, in the Smithsonian Institution Building, Washington, D. C.

See your ticket agent early for rates and routes to the Miami meeting. If he has no special rates, have him make inquiry promptly.